



**DEPARTMENT OF CONSUMER AFFAIRS • PHYSICIAN ASSISTANT BOARD**

2005 Evergreen Street, Suite 2250, Sacramento, CA 95815  
P (916) 561-8780 | Fax (916) 263-2671 | web: www.pab.ca.gov



**MEETING NOTICE  
November 9, 2020  
8:30 A.M. – 5:00 P.M.**

<https://dca-meetings.webex.com/dca-meetings/onstage/g.php?MTID=e8a78860867fb61f2baa359dcc5b17773>

**Meeting Number:** 146 405 2967     **Password:** PAB110920

**The Physician Assistant Board will hold a Board Meeting via WebEx**

**NOTE:** Pursuant to the provisions of Governor Gavin Newsom's Executive Order N-29-20, dated March 17, 2020, neither Board member locations nor a public meeting location is provided. To participate in the WebEx meeting, please log on to the website above the day of the meeting.

Members of the public may but are not obligated to provide their names or personal information as a condition of observing or participating in the meeting. When signing into the WebEx platform, participants may be asked for their name and email address. Participants who choose not to provide their names will need to provide a unique identifier such as their initials or another alternative, so that the meeting moderator can identify individuals who wish to make public comment: participants who choose not to provide their email address may utilize a fictitious email address like in the following sample format: [XXXXX@mailinator.com](mailto:XXXXX@mailinator.com)

Due to potential technical difficulties, please consider submitting written comments by October 30, 2020, to [paboard@mbc.ca.gov](mailto:paboard@mbc.ca.gov)

**AGENDA**

**EXCEPT "TIME CERTAIN"\* ITEMS, ALL TIMES ARE APPROXIMATE AND SUBJECT TO CHANGE**

1. Call to Order by President (Grant)
2. Roll Call (Caldwell)
3. Consider Approval of August 7, 2020 Board Meeting Minutes (Grant)

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4. Public Comment on items not on the Agenda (Grant)  
(Note: The Board may not discuss or take action on any matter raised during this public comment section that is not included on this agenda, except to decide whether to place the matter on the agenda for a future meeting. [Government Code Sections [11125](#), [11125.7\(a\)](#)].)
5. Introduction and Swearing in of New and Reappointed Board Members (Grant)
6. Nomination and Election of Physician Assistant Board Officers (Khan)
7. Reports
  - a. President's Report (Grant)
    - i. Board Member Recognition and Commendations
    - ii. DCA Approved Waivers Relating to the Practice of Physician Assistants
  - b. Interim Executive Officer's Report (Khan)
    - i. Pandemic Response
    - ii. Personnel
    - iii. Update on the Sunset Review Process
    - iv. Social Media
  - c. Board Activity Reports
    - i. Licensing (Caldwell)
    - ii. Enforcement (Melendez/Khan)
    - iii. Probation (Voong)
    - iv. Diversion (Voong)
8. Department of Consumer Affairs – Director's Update (DCA Staff) – May Include Updates Pertaining to the Department's Administrative Services, Human Resources, Enforcement, Information Technology, Communications and Outreach, as well as Legislative, Regulatory and Policy Matters
9. Budget Update (DCA Budget Analyst)
10. Approval of Passing Score for 2021 Physician Assistant (PA) Initial Licensing Examination and 2021 Dates and Locations for PA Initial Licensing Examination (Grant)
11. Discussion and Possible Action Setting Schedule for 2021 Board Meeting Dates and Locations (Grant)
12. Discussion and Possible Action Regarding Hearings Pursuant to [Business and Professions Code section 3530](#). Petition for Reinstatement of License or Modification of Penalty (Grant/Maguire)
13. Report on Medical Board of California Activities (Hawkins)
14. Regulations – Update, Discussion, and Possible Action (Halbo) Regarding:
  - a. Proposed Amendments to 16 CCR Sections 1399.525, 1399.526 and 1399.527 - Substantial Relationship Criteria, Rehabilitation Criteria for Denials and Reinstatements, Rehabilitation Criteria for Suspensions and Revocations (Update on combined AB 2138 regulation package, Memo to Board re: Text changes requested by OAL, vote on 15-day Modification of Text.)

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- b. Proposed Language to Amend 16 CCR Sections 1399.502, 1399.506, 1399.507, 1399.511, 1399.530, 1399.540, 1399.541, 1399.545, and 1399.546 Changes to Existing regulation sections to include SB 697 Requirements (Update with Changes to Previously Proposed Language)
- c. Board's Authority to Approve Controlled Substance Education Courses, Title 16, California Code of Regulations, Section 1399.610 (Update - Grant)
- d. Proposed Amendments to 16 CCR Section 1399.523.5 - Required Actions Against Registered Sex Offenders (Update)
- e. Proposed Amendments to 16 CCR Sections 1399.514 and 1399.615 - Renewal of License and Continuing Medical Education Required (Update)
- f. Proposed Amendments to 16 CCR Section 1399.616 – Approved Continuing Medical Education Programs – Implicit Bias (Update)

**Lunch break will be taken at approximately 12:00 P.M. until 1:00 P.M.**

**15. \*TIME CERTAIN 1:00 P.M.: CLOSED SESSION**

- a. Pursuant to [Section 11126\(a\) of the Government Code](#), the Board will meet in closed session to conduct interviews and Possible Appointment of Executive Officer
- b. Pursuant to [Section 11126\(c\)\(3\) of the Government Code](#), the Board will move into closed session to deliberate and take action on disciplinary matters.

**RETURN TO OPEN SESSION**

- 16. Report and Actions Taken During Closed Session Regarding Executive Officer Appointment (Grant/Maguire)
- 17. Education/Workforce Development Advisory Committee: Update on Physician Assistant Education Programs and Applicants in California (Grant/Alexander)
- 18. Nomination and Possible Selection of Legislative Committee Member (Grant)
- 19. Report by the Legislative Committee; Discussion and Possible Action to Consider Positions Regarding the following Legislation: (Earley)
  - a. [AB 890](#) – Wood: Nurse Practitioners: Scope of Practice Without Standardized Procedures
  - b. [AB 1616](#) – Low and Garcia: Department of Consumer Affairs: Boards: Expunged Convictions
  - c. [AB 2113](#) – Low: Refugees, Asylees, and Special Immigrant Visa Holders: Professional Licensing: Initial Licensure Process
  - d. [SB 53](#) – Wilk: Open Meetings
  - e. [SB 878](#) – Jones: Department of Consumer Affairs: License: Application: Processing Timeframes
  - f. [SB 1474](#) – Committee on Business, Professions and Economic Development. Business and Professions
  - g. [SB 1463](#) – Glazer: Physician Assistants: Written Examination

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20. Agenda Items for Next Meeting (Grant)

21. Adjournment (Grant)

**Note: Agenda discussion and report items are subject to action being taken on them during the meeting by the Board at its discretion. Action may be taken on any item on the agenda.** All times when stated are approximate and subject to change without prior notice at the discretion of the Board unless listed as “time certain”. The meeting may be canceled without notice. For meeting verification, call (916) 561-8780 or access the Board’s website at <http://www.pab.ca.gov>. Public comments will be taken on agenda items at the time the item is heard and prior to the Board taking any action on said items. Agenda items may be taken out of order and total time allocated for public comment on particular issues may be limited at the discretion of the President.

While the Board intends to webcast this meeting, it may not be possible to webcast the meeting due to technical difficulties or limitations on resources. The meeting will continue even if the webcast is unavailable. The webcast can be located at [www.dca.ca.gov](http://www.dca.ca.gov). If you would like to ensure participation, please plan to attend at the physical location.

**Notice:** The meeting is accessible to the physically disabled. A person who needs a disability-related accommodation or modification in order to participate in the meeting may make a request by contacting Julie Caldwell at (916) 561-8781 or email [Julie.Caldwell@mbc.ca.gov](mailto:Julie.Caldwell@mbc.ca.gov) send a written request to the Physician Assistant Board, 2005 Evergreen Street, Suite 2250, Sacramento, California, 95815. Providing your request at least five (5) business days before the meeting will help to ensure availability of the Request.

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